

---

## THE GITA, THE WILL AND MIDNIGHT EXPERIENCES

You have so many questions in your minds. And even without you voicing the question, it is easy to give the answer without you even talking about it. One question which is dominant in your mind [to chela] at this moment is this: why does Guruji love me so much? Am I right? Another question that is in your mind is why does Guruji care so much for me. Another question in your mind, Mother, is this, that here a universal being who holds you in his heart and says, "mother, mother." Why does he say that? Is that not a question in your mind. And here my Shamiya. The dominant question in her mind is this, and I could read it, is please help me, my beloved Guruji, to lead me to eternity, infinity, enlightenment. Am I right? And you Vickiji, have a dominant question in your mind which I could read. And that question is this, that Guruji, forever be at my side to help me, taking away the misery I feel. I could read all your minds. [to chela aside] I won't answer your question. Privately, ok. We'll leave that out for the moment. Danusha, beloved, beloved daughter of mine, Danusha. The meaning of that word as I've explained in so many ways, and Sanskrit is a very complicated language, "Danush" means the arrow. And Danusha means pointing that arrow to reach the target of life. That's one of the meanings. I could give you so many more. Now what would you like me to speak about today?

JERRY: Guruji, the Gita states the will is our only enemy, the will is our only friend. What does this mean?

GURURAJ: The Gita is totally wrong, although I composed it 5000 years ago for the needs of the people who were there at that time. The will is neither your worst enemy and neither your friend. Now to understand this, remember this surely for now, that the will can never be your enemy because your will is created by you. And what is created by you, how can you find it to be your enemy. And the same aspect of the will which you regard as your friend, you are the creator of that friend called will.

So now where do you find the combination between enemy and friend? Are they not the same? For your enemy of today could be your friend tomorrow and vice versa. Where is the difference? But let me tell you this, a truth you must remember in your heart I'm here to create new scriptures, new knowledge and wisdom for my beloveds that the will is neither a friend and neither an enemy, because the very thought of will remains just but a thought. And when you keep on dwelling within yourself, in your thought formations, then at one moment you find it to be an enemy and the next moment you'll find it to be a friend, and yet, those are just thought formations. But I'm telling you this: take those formations and make them into transformations and then no will exists.

So when I dictated the Gita for those years 5000 years ago it was for a certain purpose so that people at that time could understand. Do you know why you are existing is because you think you are willing yourself to exist. But if you go deeper still, you will know for sure that you're not existing. Only the thought formations are existing and that is not reality. Where is the reality of thought formations? It is just conjecturing, conjuring, the various facets of your own personal mindlessness, which thinks it is willing or will. And if you really want to think seriously about will, write out a will to found our ashram. That would be purposeful, I think.

So people dwell in total non existence, for the very meaning of non existence is to be existenceless. God bless this bliss, for blessed thou art, my son.

Now what do we do, that is the question. Are you and I going to dwell in that will of which I do not know the meaning. And when I do not know the meaning of will, then how could I ever experience any kind of will? See the fallacy, the illusion of life that we exist through. Fallacy. Fallacio. It's the same bloody thing. Because you are indulging in both of it. Perhaps by physical action or mentally. So therefore, you guys are just fucked up, in your fallacy and your fallacio. And what's that other thing? I know it. I won't mention it [laughter and comments: It's just as well, etc.]

What I am trying to say, my beloveds, is to bring home to you in simple terms, perhaps very hard too, to make you realize yourself. To make you realize that you are non existent. For if you really know existence, then you could really start existing. But because you do not know of existence you are non existent. That is the greatest illusion of man.

How much is that, darling? 11:30. Now whoever would like to talk to me about your experiences, I could explain you what they mean. So whoever would like to start, please do that. I knew you were going to get up.

LESLIE: I felt a sudden rush of energy entering my body from the head down and I had the sensation of the cross, the vertical and the horizontal which is sort of a dark orange color. It was not clear, but sort of an impressionistic painting type of thing.

GURURAJ: Beautiful. Roopaji, make a note that I'm going to paint for Lalaji the meaning of what he has just expressed. The orange of the horizontal and vertical mixed with that energy floating within you, what was floating was the cross floating within you giving you that light and radiance and energy that I awakened within you last night.

SUNITA: Preatam, so often I hear your voice speaking to me. And I think, "Oh, that's only my mind creating this again." But last night I felt a very very strong energy like if you were sitting there meditating with me as soon as I started the practice. And you were speaking to me and saying, "Sunita, we will be together forever." And you came inside me. So

we floated around for a while and you talked to me some more and then I remember seeing circles of a grayish blue with gold around it and what I felt was that I was that gray and you were the gold around me. And I remember seeing that and floating around. It was so beautiful.

GURURAJ: Beautiful experience, my beloved. What it essentially means is this, that in spite of anything else there is a deep desire within yourself and you are searching and seeking. [???] our life searching and seeking. For without searching and seeking, how can you find yourself? So you start seeking, searching. Where do we seek, by the way? Outside of you. Fine. That's seeking. But searching is within you. That is where you search. Your true self. So combine them both and your Preatam will always be there with you in his love and loving in total purity always. God bless you.

SUNITA: God bless you.

GURURAJ: How can you bless a god? God bless you! Fuck off! I've just been joking with you, darling. You know that. I'm a funster.

I'm so weak, my darling. Therefore, I [pull you over?] Thank you, my sweet.

Next experience which I could explain you about. Ah, there comes my beloved, my joy, the joy of my life. Dear me, you're so so beautiful.

JOY: I had many experiences, but the one I wish to express is that when you said everyone would see the golden light, I was looking at Vidya holding her hand around your neck and it became

illuminated color kind of similar to the day lilies. And everything in the room started turning into little black and white dots like a photograph, except when you develop a photograph the picture comes forward, this one left. And there was this deep, total blackness, and everyone became colored dots. I was so frightened, or maybe now I'm thinking it was a release to be able to see or feel this. I kind of shot myself back to wanting to see everyone back at the table. I don't feel frightened today.

GURURAJ: The golden light you saw surrounding me and my Vidya is because there exists a total oneness between me and her in our spiritual selves. But did you know that even the light of gold has to contain its atoms. It might be reflected in black or white or blue, the molecular structure, the protons, the... for they, these atoms, are the very essence in forming

the gold of light that exists within me and my Vidya. Do you get the meaning of this? We merge not in physicality or all that, but they merge within the oneness of that sub, sub, sub, sub, sub, sub atom. That is where true lovers meet each other. There is no other true meeting place at all. Do you think meeting in bed and sleeping together is the end and aim of life? Bullshit. It's not true. That's just like going to the bathroom to have a pee or a shit. That's all. It's the same form of a physiological, biological, factor that every person performs every day. But the true meeting place is in the spirit, where through divinity we reach the finest and finest and finest level of togetherness in our spirituality. That is me and that is my Vidya. I'm giving you an example of how you could find yourself within your beloved in total truth and in eternity.

ROOPA: What I experienced was, well I was seated at your table where there was a banquet laid out, and many of us were seated around your table where there was a banquet laid out. And surging up from the center of the table at which we were all seated which was your table was this huge fountain made up of people in a joyful crucifixion position. They went out like people flying with their arms outstretched, and as they went out they curved as a fountain. Each one was a person at first, and then I noticed they were turning into spheres and they were like fruits rolling off the table in all directions. And then they turned into planets and they were universes being born, shooting out of your festival, your banquet table, and it was just tremendous. This went on for quite a while. So I'm not going into all the details. But this is all I can remember right now. It was very beautiful.

GURURAJ: The golden fountain you saw around you was the gold fountain which was welling up within you, my beloved, and you projected your own golden fountain to all those around you. That is love, that is living, loving, caring, sharing. Why must I confine that fountain of gold just within me instead of sharing within all of thee. That is the meaning of your experience. Carry on, my daughter, forever and ever. Carry on. That's the way of life. [terrible coughing] It would have its physical toll.

BALDEV: I don't have anything visual in the midnight practice, but last evening the most intense... it's a combination like an intense peace but then there's this edge to the peace to the point of...

GURURAJ: Distraction.

BALDEV: ...distraction, and also to the point of I'm going to blow apart molecule by molecule. And...

GURURAJ: That is the distraction. Carry on.

BALDEV: Sometimes it happens in meditation. It even happened approaching you to ask you this question.

GURURAJ: The truth of the matter is this, that you feel torn within yourself which is distraction. And yet, by you being a true spiritual seeker, you are trying to take all the fragments and piece them together into one wholeness which is you. And therein lies the path of all of you. To get those fragmented pieces together and find that wholeness within each other. Firstly within yourself. Then the wholeness with all that which surrounds you. So distraction, too, has its purpose. Nothing in life or living is purposelessness. So even the very distractions that people suffer of brings them to the attraction

[END SIDE ONE]

of the wholeness within themselves. The harmony, the music, the melody of the symphony exists always there. And I can do a better job because Mozart, Bach, Brahms, and all those had not found harmony in their lives; they had not found themselves close to Divinity or one with Divinity. So therefore, even their music, their compositions, I could break into pieces and tear them up. True harmony is only created when you find the divinity that is within thee. So in spite of these distractions which are necessary. How many of you are so perfect to say you are not distracted by anything? But take my words for sure, use these distractions, use them as tools to find the proper attraction that leads you to our Father. Use the distractions as a sledge hammer and knock your brains out. Why not? So everything in life, to put it succinctly, everything in life can be used to great purpose and it can be used usefully. And that is what your beloved Gururaj is all about. To show you that, use any adversity or opportunity to its fullest value to find that peace that is already there within thee.

What time do you guys have to go for lunch? Is it? Any experiences?

JAGRITI: When I sat down to meditate last night I was angry and composing my resignation from AMS. I started meditating around a quarter of twelve...

GURURAJ: Quarter to twelve. Speak English.

JAGRITI: Quarter to twelve. And I became so sleepy I thought maybe I could meditate if I lay down. So I lay on my back to meditate, but I couldn't stay awake and I rolled over on my stomach and fell into a really deep sleep. And I'd been feeling this way throughout the course. Almost like I'd been drugged I'd been so tired and falling into deep sleep. So I don't know if I had an experience or not.

GURURAJ: Good. I'll explain that to you after you finish.

JAGRITI: Well, that's all that happened at midnight. At 3:00 I was in this extremely deep sleep, Roopa comes into my room and wakes me up, and says Gururaj is calling for you. So I sort of groggily got out of bed. I felt like I was really drugged, and sort of followed Roopa downstairs to your room where you proceeded to do a healing on me. Do you want me to go on?

GURURAJ: If you wish to.

JAGRITI: And during the healing I've had so much anger, and I've been so mad and I was convinced this was it, I was going to leave AMS, I couldn't take any more. And during the healing my heart just opened up. I just felt so much love for you and for everyone else in the room and felt like we were all connected. And we were all one. And I had been so much wanting you to do this healing on me and I had gotten to the point where I thought, well, whatever happens with this condition, I would accept it. And I realized even as you were doing the healing that the love I felt for you was what's important and whether you healed me or didn't didn't really matter ultimately, but it was the love.

GURURAJ: Love remember this, please love, true love in purity is the greatest healer ever. The greatest medication, the greatest. While you felt tired, I felt your pain, my darling, so therefore I asked to call you at 3:00 in the morning. It is just because of the love I have for you, that's all. Simple. If you love someone, as I love all of you, you would be prepared to sacrifice your entirety in loving so that your beloved could be comforted. God bless you, my daughter. I started speaking about half past ten, was it? Eleven. An hour...

MADHU: I had two experiences I wanted to tell you about. During the midnight practice I had fallen asleep, but I woke up and I felt like someone was chiseling at the top of my head. And then today during my meditation during the chanting I felt

my body was like being ripped open [???] like a shell being ripped open and there was this tremendous light [????] and [inaudible].

GURURAJ: Now, understand this, my darling, that when you went to your midnight practice you felt this chipping away. I know, I was there doing that knocking and by doing that knocking, my darling, you have [???] gradually [???] troubles, thoughts and worries [???] chipped them away and then after that you felt that opening there of that gold of that peace [inaudible]

I have a very painful arm. Would you...ah. [inaudible]

\*\*\*\* END \*\*\*\*