

Gururaj. To travel in the realms beyond the five senses, in realms that the mind could never conceive of, is an experience that defies all description. To become one with that very source that you come from. To become one again - a great joy, the awe of the Majesty. You go hurtling through realms, through realms, through spaceless space, through timeless time and you are in the presence of that which is. You have to come back. I ask my God so many times when I go into Samadhi, "Why do you ask me to go back?" He doesn't allow me to stay there, he says, "Go, go, you got work to do". And I ask myself, "You give me the work to do, you give me the joy also, but why do you give so much suffering also in that? Your creatures, I'm your creature made with the same essence and they suffer, they suffer within themselves. Why have you created them in the first place? Why has all this been brought about?" And this inner energy gives the answer. You don't suffer. No one suffers. For all joy has its pain and when you make people realise that suffering and pain is also a joy, then that place you come from be a better place.

Now it is the destruction of my image. It is the destruction of my image. You tell them destroy yourselves for from that destruction nothing is lost. It will resurrect itself again. And I ask myself is this an eternal process? And the answer comes this eternal process is but eternity, for without destruction there is no creation and in that space in between is the preservation. What use have you people put this period of preservation to? But can't we be preserved without the sufferings. No, it says. No. Because the very preservation requires this. Go, give help, give understanding that all this is the elements of life. It is the element of life. Without that, there could be no preservation, for in preservation creation and dissolution is contained.

And that am I, creation, preservation and dissolution. Then I go beyond that to the Impersonal energy, who denies all this, who denies creation, preservation and dissolution. So through these realms we travel, first to the totality of the universe the Personal God who is involved in creation, preservation and dissolution. And then beyond that, the Impersonal God, the essence of it all, where none of this is known. It is in the mind of the Personal God only that came about from this Impersonal energy. And that which came about produced all this in His mind. So you live and you die in the mind of the Personal God.

You know this journey which I cannot describe to you, you go through layers and layers and just layers of the Personal God's mind. The beauty is blinding. You're awe-struck. You can hardly keep your eyes open. No stars are so more beautiful. No flowers, no trees, and all that brightness and you look down and you see the dullness and you ask, is this your creation? Yes. Yes. And then when reaching the realm of the Impersonal, the pure energy that knows of no opposites, there nothing is left. You are totally gone, all recognition perception is gone. No thinking is left. No thoughts

are left and you are merged into it. How can I explain to you that it? When I have left the mind behind perception behind, with the Personalised God. I wish I could take you away with me on the journey. You must go there someday. You must. It is in the ability, in the capacity of, everyone has the capacity. Then you know the meaning of life. And you come back perfumed with that Divine perfume and everything here too seems perfumed. Yes. That's right. Let's get back down to earth.

You have some programme on tonight. Yes. Okay. Will we have a little break? Okay.

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