

Gururaj. Good. Let us hear some of your earth shattering philosophical questions. (Laughter).

Questioner. We have heard that Spiritual Practices are only about thirty per cent of the path to spiritual fulfilment and that the Gurushakti Practice is seventy per cent. Why is this so? Could you give us some advice with our personal Gurushakti Practices? That's part one. (Laughter) When we practise Gurushakti and look at your photo and feel a glow of warmth and love, does this differ from our feelings than say when a Christian looks at an image of Christ and feels enveloped in love?

Gururaj. Does it differ? Good. Fine. Very deep philosophical question, a very practical one. When we say that the Practices we do form only thirty per cent of the whole, we mean by that that we are attuning our minds, bodies and spirits into an integrated state. Now, that is not enough. The integrated state would come about by doing these Practices, but there should be a guiding factor. The composition of this vase, you would know, is made up of millions and millions of little atoms. Good. But to keep this vase together as a vase there is a force that keeps these atoms together. Thirty per cent of this vase are the atoms, the atomic structure, but seventy per cent of the vase is, vase, American, seventy of the vase is because of this factor which keeps all these atoms together to make it into a vase. So in spite of having all the atoms, there has to be a force that could keep it together, and what is that force, that is the question? Now we call it Gurushakti. Good. Gurushakti, you have heard some very nice talks by Amrit on it, and the tapes are available for anyone who wants to have them. To talk of Gurushakti would be to talk of myself. I'd rather prefer someone else to talk about it. Good.

Gurushakti is a universal force that is existent everywhere and pervades everything in existence. But how to activate that universal force? There are sound waves here floating around this very room from thousands of broadcasting stations. They are there. The only reason why we can't hear the broadcasts is because we haven't got the radio. When we have the apparatus, the radio, we could tune it into Germany, we could tune it into France, anywhere we like. What the Guru does is this; he is only the radio, the instrument. The transmitting station is something else. The transmitting station is somewhere else. What the Guru does is, he acts as the radio and tunes himself to the transmitting force, so that you could enjoy the music. Do you understand the analogy? So that is all. A Guru worth his salt, or sugar perhaps, has to be able to tune himself. For a radio to be able to tune itself properly, and to get the broadcast, the radio has to be in good order. The valves and all the cells in the radio have to be working in co-ordination and in harmony. Now that harmony, in our terminology, we could call integration. So when the radio is totally integrated, or working in harmony, it can attune itself to receive that Shakti, that force, that power, call it grace, and pass it on.

Now we all know that grace is an abstract quality. Grace to me is synonymous with God, there is no difference. There's no difference between God and grace, they're both abstract. Now for a human being, one needs the human touch, the human impulse, for a human being to obtain maximum benefit. When you are feeling ill, you call a doctor. Now there's no doctor that can cure you. Your body has all the elements in it to cure you by yourself. So when you are ill, and you become better, remember this, that you have cured yourself. But the doctor knows, he can diagnose the source of the illness, he can diagnose the trouble, and the medicine which he would prescribe to you would be a factor in balancing the forces within you. It will help the process of curing yourself. That is all the doctor does. And that is all the Guru does. So simple. Fine. So he is the radio, the Guru is the radio and the force that can be transmitted is the force that helps the integrating effect of the individual meditator, and that is Gurushakti.

Now what I have been doing up to now is telling you about Gurushakti, but if you ask me, what is Gurushakti, I can't explain it. It's beyond the mind, beyond all words. The only way to know of its existence is to experience it, and that is why we do feel some of the benefits, and the only way to feel the benefits is to open ourselves to it. If you want fresh air to get into this room, you've got to open the window. If you open it a little, a little air will come. And if you open it a more wider, if you open it completely, all the air could come in. So those are the mechanics of receiving the power of grace. That power of grace is always there and the analogy which I love using every time is this, some of you might have heard it, some not perhaps, is this, that when a flower has to grow, all the elements are there. It needs sun, it needs air, it needs the minerals in the ground, it needs some kind of fertiliser. All those things are needed for the flower to grow. But there is some co-ordinating factor that allows that plant or the bulb to receive just the sufficient amount that is necessary for it to grow. We know plants, if they're over watered, they could die. We know if too much fertiliser is used, the plant could die. So what is that co-ordinating factor that gives the plant life, and to sustain that life, all the various elements in their proper proportions, that is grace. To describe grace we can use various kinds of analogies, the flower, the jar this, that, the other. Yes. But we can only talk about grace. We can never, ever explain it. Fine.

Now, for example, if we look at a picture, the second part of the question, the vegetable of the question you said

Amrit. The meat.

Gururaj. Oh, the meat. (Laughter). The radio is broadcasting aloud, and the music flowing, the symphony from that radio is heard throughout this whole building all the speakers are placed everywhere. So when we focus our attention on a

picture, what happens is this, that we are unplugging our ears to hear the music. When we focus our attention to any of the personages of the great religions, or living Gurus, real Masters, Spiritual Teachers, we are unplugging our hearts. Now in the unplugging of the hearts, that universal force that is there, enters, the picture is used as focal point which could bring those forces, which could bring Gurushakti into that togetherness, where there is a direct flow. So, that picture acts as a lever. Sometimes the problem is too difficult to solve, the problem we have. Like a big boulder, we can't push it. But you know the law of leverage, that the biggest boulder can be pushed away if you have a rod long enough, and very easily you can tip over the boulder.

So the picture in your Gurushakti Practice, acts as the lever. That's all that it does, acts as the lever or acts as the switch on the radio to allow the music to flow. Now this is normally started with a mental conception. It is started with a mental conception, but that conception dives deep within oneself, so that it touches the inner core of our being and we feel better, immediately better. With it comes a recognition that 'I am not alone. I am not alone'. Good. This body I have, this mind I have, it's not strong enough to tackle the problems at hand, but I am not alone, there's someone with me, and because of that double strength, I can tackle the problem'. It's the old story of the bundle of sticks. When the stick is alone, one stick, you can break it. But, if you put a few sticks together, tie it up in a bundle, it's hard to break.

So that is how we prevent ourselves from breaking, with the realisation that I am not alone, there is a greater force, a universal force, that is directed to me through the medium of my Guru that I love so much. So, so many qualities are developed in this Practice, and in this Gurushakti. Firstly, the love is awakened. So you love your mother very much, right, you are not going to insult the picture of your mother, or spit on that picture. You won't do it because there's love in your heart. When the love is felt in your heart, that very love brings with it sincerity. When the sincerity is there, it brings with it earnestness. When the earnestness is there it brings with it honesty. When that honesty is there, the feeling comes that 'I'm incapable, so let Thy will be done! You see how it all progresses, how it all adds up into something very, very beautiful. And in the finality, in the end, you would say that 'I have never been alone, that universal force has been with me all the time'. Now it has been there all the time but we have not realised it.

So these practices, for example the practice Gurushakti, brings you the realisation, by awakening the virtues or the positive qualities in you, to come to the realisation. These are the steps that one needs for that realisation. And when that realisation comes, then you don't need the radio any more, you don't need the Guru anymore. You don't need him, because you have come to the realisation that 'I have never been alone, I am not alone now, and I never will be alone in my journey through life, in my journey through this evolutionary process. And then what happens would be like the

housewife discarding the list after she has done all her shopping. I have said this before, that the duty, the job, the dharma of the outer Guru, is to awaken the inner guru within you. And when the inner Guru is awakened, then you will know that the outer Guru and the inner Guru is but the same. See how beautifully it works? See how beautifully it works?

So to find the subjective Guru, to find that subjective love that is swirling within you, you need an object of love, you need to objectify, and through this process of objectifying, you awaken the subjectivity within you. By taking your attention to the object, you're automatically awakening the subject. And when the subject and the object meet, at an advanced level, then the two merge away. That is self-integration. That is self-realisation. That is God-realisation. So, that is the object of life, that is the purpose of life, is to find the real self that resides in you. And when that is found, life's mission is completed. That does not mean that all your troubles are going to cease. The trouble will be there. We are living in this relative world that are governed by the various Gunas that I have spoken about many times before, so these ups and downs would be there. You could never have an ocean that will be still all the time. Some days the sea is calm, other days the waves are rushing high. Yes. That will be there, but, but amidst all the turbulence, you will always know and feel the silence, because now you are based in the silence and not in the turbulence. Before, we were concerned of the surface value, and we only noticed the turbulence and we were tossed on those waves, tossed here and there, from pillar to post as they say, in the turbulence. But realising the factor of the calmness in the depths, you get anchored to the silence, and then we enjoy the turbulence. It is beautiful. It is beautiful. For as long as the universe will exist, this turbulence will always be there.

So what happens is this, that we are making a one hundred and eighty degree turn. That is what we are doing, where the same happenings will happen every day, but they will become more enjoyable. Look at the bobby little things we complain everyday. If the sun is shining, 'Oh it's so hot day'. If it is cold, 'It is so cold today'. And if it is raining, 'Oh it is going to spoil my hairdo'. (Laughter) Yes. But when we are established in the silence, we will enjoy the rain, we will enjoy the cold, we will enjoy the sunshine. We enjoy them all because we realise that all this is necessary. And when we sit down in our meditations it all just disappears, and when it disappears we exist in our own essence, we fry in our own fat. (Laughter). See? That's how it works. Those are the mechanics of it. They're very, very simple.

And I could tell you about these things in a more technical way, but why get lost in words? Get lost in love, yes, and love knows only simplicity. Therefore I try to speak very, very simply. Amongst other crowds that I have spoken to, you have University Professors and you have a little housewife perhaps or a little schoolgirl. We don't speak to show our erudition or knowledge or wisdom, we speak, - I say this now because you are teachers - we speak to convey a message

and a message is only totally conveyed if it can penetrate the mind and the heart, because even if the mind does not appreciate the full implication of the message, the heart just feels. You know this is true, I feel it. Many times we go through these experiences in daily living. And that is how it works, okay? Thank you very much. We've turned your meat into vegetables, (Laughter) lovely! Let's hear some more questions.

Questioner. We have two questions here which are very much related the first one is. Could you tell us more about how you feel IFSU and BMS will develop over the next five years, and what part you think they will both play in world developments during that time?'

Gururaj. In world?

Questioner. In world developments.

Gururaj. World developments. I thought you said Governments.

Questioner. Gururaj, Guruji, Namaste. As the number of meditators increases from two thousand to four thousand from four thousand to eight thousand and so on, to the whole world, how will you be able to give each one your individual attention with the Forms and things?

Gururaj. Would you just turn around? You need a haircut (Laughter). Stand up Hugh. (Clapping) You see, Hugh understands how IFSU works. Think about that. Right. As the movement grows, how will I be able to cope? Right. And what was the first sorry?

Questioner. How will IFSU develop over the next five years and what part will it play in the changes we see in the world?

Gururaj. The changes we see in the world? Now, if I should tell you how IFSU will develop then it would be something like fortune telling, and we don't tell fortunes. Nevertheless, I know what you mean, you want (Laughter). Good. (Pours a glass of water) Even the water gurgles in laughter, thank you, love.

As I foresee the development of IFSU, it will snowball, it will snowball to such a level that the message of peace and love will be heard by all. There are going to be a lot of trials and tribulations for me, I know that, but I'm prepared for that. When you dedicate your life for a cause that fits in with a plan, a plan not created by you yourself, but by a power higher

than you, then I could safely say that I have faith in that power, that the mission I have to accomplish will be accomplished. Good. Now, the mission we have in hand is to open up people's hearts and minds to Divine Grace. By opening people's hearts and minds to Divine Grace two things happen. When the heart opens, you start loving. When the mind opens up, our awareness expands. When one's awareness expands, then we can look at an object in its completeness. If you look at this very vase in front of us, if you look at it from there, you'd have a different view of it. If you look at it from there, a different view. From there a different view. So what it means that you're looking at the object from a narrow angle. But if you are above it, then you see the completeness of the vase. That is what is meant by expanded awareness. The awareness becomes expanded so that any situation, any object, can be seen in its wholeness.

Now when we can see any object in its wholeness, then we would see all the ingredients that make up the object. From there where you're sitting, this vase might look ugly. From there it might look lopsided. But when you have the total view, you will take in every detail of it, that even the lopsidedness, which is true from your angle there, will assume a beauty, because without the lopsidedness and without the ugliness, this beauty could have never taken place. So do not think beauty is just beauty. The beauty has within itself all the elements of that which we regard to be ugly, and we regard it to be ugly because our vision is narrow. Now this is not a very good analogy. But what we are trying to say is this, that when we view any situation in its totality, then that totality changes our perspective, and in changing the perspective, we develop a better understanding of what we are perceiving. When we develop a total understanding of what we are perceiving, when we can't help but loving but it. Because the greater the perception, the greater the opening of the heart, because the mind is connected to our emotions. Many people say 'I think', but they do not think thoughts in its purity; those thoughts are always mixed with some kind of emotion.

Now when the emotion is involved in the thought, the quality of emotion is very important. So if the heart has not the proper amount of purification, it will discolour the emotion. The emotion will lose its purity, and when emotion loses its purity it could turn into hate and greed and covetousness. Pure emotion is the emotion of love. So it works two ways. The mind pushes down and the heart pushes up, and a meeting takes place. So, when this meeting takes place between mind and heart, then the two function as a whole, and that is what we call expansion of the mind and expansion of the heart.

Now, when people talk of, 'How far will this lead' you ask, in the development of the world? Now I disagree with anyone who will tell you that this world will reach an Age of Enlightenment. There are some teachers that talk about it,

they might talk about it, I have no objections to that, people can talk anything they like. They are viewing things from their angle and to them it could be the truth, and if it is not the truth it could be a selling point, it's not my business. Fine. Good. There will never, ever, be an Age of Enlightenment on this planet Earth. There will never, ever be a time when every human being living on this planet will be an enlightened being. No, in this continuum of existence, in this entire evolutionary process, we are just but a small little section in this vast continuum, in this vast continuum. Now, in this little section that contains four billion people we will find some transcending the boundaries of the section, they are evolving, and as some are evolving this way on, there are other elements that are entering this field.

So, evolutionary wise the whole world can never be in an enlightened state. Of course, as a certain section becomes enlightened or reaches a higher state of evolution, there are other kingdoms below ours that are entering it because it is a continuum, operating in a continuous process. During the time of Buddha there was no world then that was enlightened, in spite of all his great teachings. Krishna couldn't enlighten the entire world and neither could Christ and neither could any Spiritual Teacher. What could happen is this, that those that are attracted to a particular spiritual teacher, and if they have very quiet love and sincerity for their own personal progress, can move forward, they can move forward for their own self betterment. And in this lifetime some can achieve enlightenment, but that will only be a small fraction. And even those that do not receive enlightenment on this path, will at least feel some benefit of the progress they have made.

So, when we talk of an Age of Enlightenment, we would think in the terms of the whole world being enlightened. That could never happen. The greatest of the Masters that came down to earth as the incarnations of Divinity itself could not do it, and then no one can do it. But, for some people that are sincere they could achieve greater and greater happiness that is true, that is totally true. What we would do in our teachings is to try and bring joy to as many as we can. Four billion people will hear our message, that does not mean that four billion people are going to accept the message or practise the message, but once the word is heard it will reverberate in the minds. It might reach the hearts and perhaps if not in this lifetime perhaps in some distant future the fire will start because of the spark that has been implanted. The spark has some light, some fire has been lightened. That is what we are doing. That is what we are doing. So the scope of IFSU is very vast in the sense that we must try and ignite as many sparks as possible. All the seeds you sow in the field, not all of them grow. And as I quoted the Scriptures this morning where Christ said 'There are many sheep, but not all of them are of my flock'.

So where is the question of achieving an Age of Enlightenment? Ramakrishna, one of the greatest Sages, that lived at the turn of the century said that, 'If I can only take one person to enlightenment then I have lived well, I have served a purpose'. During the time of the Lord Jesus Christ, only one man reached enlightenment, one man, Lazarus. Yes. Let us not talk or think of enlightenment, or an Age of Enlightenment. Let us think how people's lives can be made better, more smoother so that sufferings are alleviated. Where all the turbulences, as I've said before, can be viewed from a totally different angle. That is the mission of IFSU, that is the mission of IFSU, which will succeed and in five years time we will be doing great. We will, we will, because so far I mean it is an apparent fact that it has progressed so well. Perhaps not in so many numbers as we would like, but in so many hearts and these things work so beautifully and mysteriously with every individual. For some, things smooth immediately because they deserve it. For some, a catalyst is created.

Take the story of the young man. He's had many, many girl friends, and he liked them very much and most of the girlfriends loved him but he just couldn't make up his mind. He's getting on of age, becoming a responsible person, but he can't make up his mind to get married or not. And he knows the thing that will bring him to proper stability that will ground him instead of floating in the air. So, such an earnest person may have to face a catalyst that will force him to make a decision inside. The decision will forever remain his. Nobody can decide for him.

So in Spiritual Practices, or in the workings of a Guru, sometimes they're naughty, but even in their naughtiness, the whole idea is to bring happiness. It is quite happy to be naughty too. So you prod and push. You prod and you push. I told you this story I think perhaps, I lecture at so many places, I don't remember what I say. But nevertheless, it's a story worth hearing about Ramakrishna, he was talking of Physicians. He says the poor Physician with apologies to you Doctor Sybil, the poor Physician will prescribe the medicine and say, 'Look, take this medicine three times a day'. Good. The mediocre Physician will give you the medicine, and try and convince you of the benefits of the medicine that will help you. But the true Physician will put his knee on your chest and pour down the medicine. Yes, yes. So the job of a Guru, don't become one, it's not always so easy, everything is done with love. Sometimes even when you pick up a strap, it is done with love, it hurts you more than it hurts the child. But when the time is ready and the person is trying to exert free will over divine will then a catalyst is produced, where you are forced into circumstances that you have to make that decision here and now, and not postpone it ad infinitum. So that is the way things work and that is why the Guru has to give individual attention to each and everyone.

Now, as the world's population, or at least the population of IFSU, this family grows, the Guru can cope with it. Oh yes. Oh yes. Oh yes. And you might get your Forms back quicker than you get them now! (Laughter) - where is the little

Rita? This little pile of Forms you know fifteen, twenty Forms ah well, let me consult this man, he's ill, let me see to him what can be done, twenty five. But if there's two hundred, five hundred, there, ah, this must be done now. There's the answer, there's the answer. So we all have to work. And I don't work too hard, just twenty two hours a day, it's not much. I wish the day was longer. Right, Keith? (Laughter) So any amount of Initiates can come in and they will be seen to individually. They will be seen to individually because the force that is manifested is a universal, it's a universal force and that universal force can cover not only this little planet Earth but the entire universe. So that is no problem, no problem, no problem at all. Okay. The other part was, before you have your hair cut. (Laughter).

Questioner. It's about the Forms, Gururaj; it's about filling them out. It's just basically that, as you get more and more each month, how can you go into meditation on each one.

Gururaj. Yes, that has been dealt with, yes there are ways and means of doing that. There are ways and means of doing that there is no problem. Produce the problems and I shall see to my end. Oh yes. Fine. Next.

Questioner. Dearest Gururaj, it has been said that faith is the ability to believe what you know isn't true!

Gururaj. Say that again. Faith is the ability to believe?

Questioner. (Cont'd). What you know isn't true. Could you speak a little about faith? We know that no faith or belief is necessary for Gurushakti to work, so could you expound on this?

Gururaj. I've been doing it all night. But, we can talk a bit more about it. There were times in the past, say two thousand years ago, where the Spiritual Master had to deal with the peasant folk. The Sanhedrins or the learned clergy, whatever name you have for them, would not listen to him, would not listen to him. He was forced to speak to the peasants of the land and he could not go into philosophical discussions with those illiterate people that cannot understand philosophical truths. So, he said, 'Believe!' He said 'Believe in thy Father in Heaven'. He said believe. Now, why did he say believe is because the people were simple people, illiterate people and they would not be able to understand what the sophisticated mind of today can understand. So he taught Bhakti Yoga, is to develop that belief, until that very belief becomes a reality and that is true. We can try it in our daily lives. If you believe something strong enough, that becomes reality always. Any Psychologist will tell you that, anyone who knows the workings of the mind will tell you that. Now, we all believe. We all believe. We all believe that when Auntie Jane comes, I'm going to have a terrible time.

That is how we use the power of belief in negativity. But the same power of belief can be used in positivity. Say a man wants to make a million. He says, 'I believe I'm going to make a million pounds'. With that belief burning in his mind, night and day, night and day, he will find his mind becoming so attuned to all the thoughts of people in this world, and away from this world that has made a million, and because of that power of belief, he will be drawing the thoughts of those people who have made a million. And then - he doesn't know what's happening, he does not know the mechanics of it, but one day he'll say, 'I've got an idea'. That's the only explanation he can give, I've got an idea. And an idea strikes him, whereby he will start a business. First of course, he would have to plan it, but he does not know where the idea comes from - the flashbulb we see in comic books. Funnily enough I enjoy that strip, the flashbulb there shining, because you don't see any wires, because they don't know the mechanics of belief. Our minds are connected to the entire universe. So many wires are leading from our minds to all the various facets and aspects of life.

So when belief is strong enough, we are activating a force that will bring to us the idea that is required and that is compatible with our minds. After that, with a bit of perseverance, hard work, proper planning, that belief becomes a reality. But then here is a power used so fruitlessly. Now many will disagree with me on this. Everyone wants a million. It is so mundane, but if the belief is in a power that is higher than us and we know that by believing in that higher power, all our needs will be fulfilled. Even when people pray, they pray to the Lord asking for this and that. Do you know what you are actually doing, you are denying God, by asking God for this and asking God for that. Doesn't he know what you need, that you have to ask him? That universal force knows all your needs. And what that universal force will give you is what you deserve, it's exactly what you deserve. Now, knowing this what do we do? We make ourselves deserving by connecting up our present need with those forces that are beyond. And the easiest, smoothest way of connecting up is with the wires of belief. When man believes strongly enough, anything in life can be achieved.

Now, if we direct our beliefs, faith, to mundane things we will achieve mundane things, we will achieve transitory things, and things that are transitory could never be fulfilling. The need will always be there. And, by fulfilling one mundane need, that mundane need will create two mundane needs and two will create four needs. So in Bhakti Yoga which the Bible teaches, those teachings are very true. If we are incapable of any intellectualising, if we are incapable of Karma Yoga - being good, doing good, we could be capable of Bhakti Yoga which is there, and teachers come from age to age to give a teaching for the needs of mankind at that particular time. That was the time when people had the greatest need to have that firm belief and faith in a power higher than us. The whole world was so divided with the conceptions of

so many, many different gods, that this force was so necessary, the force of believing in the one divine power, in which all these little gods could be fitted, for these gods are expressions of that one God.

But why believe in the little when you can have the complete? Why believe in small when you can have the great? So belief and faith, if you are temperamentally inclined in that way, it is good to have. And through this Bhakti, which is another name for love, you could never believe in something without a certain amount of love. When a man believes in his wife, he believes in his wife because he loves her and vice versa. He believes in his wife, or she in her husband because he loves her. That love produces trust and trust contains within itself so many other virtues. So a very simple belief has such vast ramifications. We are talking of love. Love is not looking in each other's eyes, love is looking, two people looking in the same direction, that is love. Looking in each other's eyes is romanticism but two people looking in the same direction, that is love. Does that cover it? Next. Nine fifty four, we can still have one short one.

Gururaj. (Handing out the Forms) ...

Gururaj. It will be done. His will, will be done.

Questioner. Beloved Gururaj, this really is a carryover to the question that we almost finished the other evening but not quite and that was about the Forms. When you receive the Forms, do you also receive an impression of the teaching which took place at the time these people were initiated?

Gururaj. The teaching that took place at the time the people were initiated into the Preparatory Practice.

Questioner. Preparatory Practice.

Gururaj. That's right. A very important question. Oh yes. If I could only make you experience, and perhaps some of you will one day, experience a piece of paper vibrating with all the qualities of the person concerned, of the Initiate and the Teacher. What a beautiful experience? What a beautiful experience? The quality of the Teacher sometimes is so superimposed upon the Initiate. Many times I write on Forms, 'Dear so and so, the Forms you have sent in have beautiful vibes', because the personality of the Teacher is so much felt in 'his' teaching through those Forms because when the Preparatory Teacher teaches the Preparatory Technique to an Initiate, he would be sitting there, he would be turning his mind in two directions, one, one side to the Guru and the other side to the initiate. The link, the middle, the middle. So

when a good Preparatory Teacher teaches, the Preparatory Teacher feels that force from the one side, the force of Gurushakti, and the other side he's pulling away out of the Initiate. And, within him those two forces combine.

Do you know why a person becomes so relaxed when they are busy doing the Preparatory Technique. It is not only the exercising, Savassan and watching of the breath and that. The Preparatory Teacher is actually pulling out certain tensions. They could be emotional tensions, they could be physical tensions, he is actually pulling out the tensions in that person who is being taught. And as those tensions are pulled out, on the other hand Gurushakti comes and dissolves them, dissolves them. And the Teacher feels so much more happier and lighter, so does the Initiate. That is how it works. Yes. And, definitely what has happened there between the Prep Teacher and the Initiate is definitely felt. Whenever the Prep Teacher touches that Form, his total experience of the initiation is contained in that very touch that he has done. Even a piece of paper can be made to vibrate with the total personality of the person. And that is only on the waking, touching level. But what more can one not perceive in the state of Samadhi? Then you know, then you know. The quickest way to get close to that Gurushakti force is to teach, because you are then more in contact with Gurushakti than just an ordinary meditator, you are attuned all the time.

The more you teach, the more that flow of power is received by you. And, we said the other day, that when you water a garden, the water flows through the hose, cleans the hose first before it reaches the garden. That is what happens. So the entire personality is felt of the Teacher, all the time. The more the Teacher teaches and the more those Forms are coming in and every time the name is written on the top, Ivor Barnett, or this one or that one, a prayer wells up in my heart. Don't break it.

Voice. It almost broke me.

Gururaj. Yes. Every time a Form comes in, I first see the name of the Teacher and then I read the details of the Initiate. And then I go to the photo of the Initiate and as soon as I see the name of the Teacher, the first thing that happens to me very spontaneously, without thinking, without effort, 'Blessed be you, blessed be you. You are an instrument of changing someone's life'. The more Forms that are sent in, the more blessings. Hah, Hah. (Laughter). Now don't take this too literally (Laughter) please. I'm very fun loving - but there is some truth in that. (Laughter). For the blessings are always there, the blessings are always there, but even blessings too can be stimulated a bit, can be activated more. Yes. Okay. That was a short one, wasn't it? Good.

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