

Gururaj. Aum Shantih, Shantih, Shantih. Open your eyes slowly.
 Yes, they electrocute me every time I sit on this chair. Vidya, Ben, Caroline.
 Do you need a pillow? Face me. Face this ugly face.
 Aum Dyauh shanti, rantariksham shantih prithivi shanti rapah
 shanti roshadhayah shantih.
 Vanaspatayah shantir vishwedevah shantir brahma shantih
 sarvam shantih shantireva shantih sa ma shantiredhi
 Aum shantih, sHantih, Shantih.

Beloved Karuna, by the powers invested in me you are appointed as a Full Teacher for IFSU and the Canadian Meditation Society. May I see your hands? Pass on the blessings and the mercy of the Almighty for we are all instruments. Lead them into the path of joy and bliss which is but Divinity itself. Spread the love, spread the message to those that are so lonely and lost. Give them hope, give them courage, my blessings go with you and God bless you. Can I?

Aum bhur bhuvah swah.
 Tatsavitur varenyam
 bhargo devasya dhimahi.
 Dhiyo yo nah prachodayat
 Aum shantih, shantih, shantih.

Gururaj. It is my pleasure my beloved to give you your spiritual name. You are no more Charlene - your life from today has changed totally - you are not Charlene anymore. Charlene is dead, dead in eternal life. Your name, your spiritual name is Chaturi, Chaturi, Chaturi, Chaturi, which means the one of intelligence and greatness, Chaturi. A gift from me to you. God bless you. Good. I don't know why you guys did not book an evening flight instead of a morning one, where we have to rush for the Ferry. So I haven't got much time to give a long discourse, have I? Nevertheless, come on, nevertheless let us talk about anything you like. What shall we talk about today? Any question on any subject, you're most welcome.

Questioner. (Inaudible)

Gururaj. There is no such thing as 'a archy', forget it. Next question. Forget the 'arkiness' of the whole bit but lift yourself higher. How do you lift yourself higher, that is the question. This one man was boasting to his friends. He said 'When I was a young boy I was so strong that I lifted up my pram with me sitting in it'. What is higher and what is lower? There is no such thing as higher and lower. I do not regard myself to be any higher than you and neither should you regard yourself to be any lower than me. We proceed not from lies to truth. We proceed from a lower understanding of truth to a greater and higher understanding of truth. For all that exists is nothing else but truth. And if anyone who pretends himself to be a Guru tells you I will lead you on to God, he doesn't (Gururaj Coughing) change of climate - and anyone who pretends to tell you I will show you God, run away a million miles. He cannot show you the highest truth. You have to unfathom, you have to travel the path to find the highest truth that is already within you. You are already found. It is just the veils of Maya or nescience, ignorance that makes you think I am such a low down sinner. You are not. This is the greatest hoax perpetrated upon man by the various theologies of the world saying 'You're a sinner, you're a sinner, you're a sinner, you're a sinner'. You are not a sinner. You are born of truth, born in truth and you are truth. You have not sinned at all and because of this perpetration of this ideology that you're a sinner, you're a sinner, you're a sinner that keeps all the Temples and Synagogues and Churches alive. They are kept alive because they create a fear in you, they tell you of eternal damnation that you can only be saved by following a certain path and that is the greatest untruth. I teach you of the principle, be yourself, start from where you are. Proceed on from where you are and discover more and more your inner self which will show you that I am progressing from a lower truth to a higher truth, until I reach the totality of truth which means you have not reached anywhere at all outside you, but you have reached the totality which is within you and that totality means away from fragmentation. You have so many false Gurus around in this world that talk of God and inner spirituality and yet they know nothing. Let them come to me now at this moment and in one moment I will test them to know what they really know of integration which is God or Divinity.

So from fragmentation where the mind and the body and the spirit do not work in harmony, that is fragmentation and through Spiritual Practices given to you by a Spiritual Master who knows his job because he has travelled that path. He would be the only qualified person to give you your practices that will take you from fragmentation into integration and when you become totally integrated within yourself then you've known what Divinity is all about. Then you will know what truth is all about. Now when I say know what truth is all about, it is not a conscious recognition of truth because your finite mind could never comprehend that which is infinite. But yet you will know the totality of yourself. You will know the totality of Divinity not by intellection or the various kinds of mental analysis and the mental ramifications but you'll know that experientially. What a greater knowing could there be than to experience. I always quote you this old analogy of sugar - you can send it to a laboratory and have it analysed and find the various chemical components of sugar but if you have

not tasted sugar, what do you know of the sweetness of sugar? I want you to experience the sweetness of sugar and not the analysis, the chemical analysis or the components of sugar. And that is where the Master plays his part to make you experience the sweetness of Divinity. And he can only do it if he has experienced it himself.

Now in your Victoria, I am very unhappy to say you have so many kinds of cults and movements and things going on. Any of you can read a dozen books on a subject and start up a Foundation for yourself and say 'Ah I'm the great Guru, I know this' – you've read twelve books. Is that the qualification? No. If you can't transform a true devotee's life by a touch then you have no right to speak of Divinity because it means only one thing, that you have not experienced Divinity at all, you are shamming, shamming all the time. Why that? Why? Why just not forget all the Gurus that come to your city here. Forget them. Ignore them. Read up good literature, gain some knowledge, okay and slowly, slowly, slowly when the student is ready the Master is sure to appear. Don't look for him. He looks for you. He comes to you when he feels that he's needed by you in some way or the other. You see how simple, how beautiful life is? And I have said this to you many times here or all over the world I don't know where - I keep on travelling, travelling, travelling, travelling, travelling.

It is so simple to be happy, but so difficult to be simple. Assume that simplicity, not assume experience that simplicity, find that total humility in you. You Bill, you go and read up twelve books and put various practise together and you call yourself Guru Bill Raji. Do it. You can. But these false idiots! Ah hah. Therefore when I meet Maharishi and the late Mucktananda and Satchitananada and all those guys that I was talking to yesterday - what newspaper, and these TV chaps and all those that came to interview me, they shiver in my presence, not that I want to make them shiver but I try to point out them that this is wrong, that is wrong, that is wrong and you are doing things for the wrong purposes - you have become multi, multi millionaires. Why and how? Through the flesh - sorry in what, just tell me what you mean

Voice (Member of the audience interrupts gruffly)

Gururaj. In what?

Gururaj. Just tell me what you mean. I never get disturbed when I'm talking, there is always a session of question and answers but nevertheless I will give you the privilege . Say what you want to say. What are you afraid of or are you shivering also in your boots? So I tell these Gurus, false ones,

Voice.

Gururaj. Pardon

Voice. (Inaudible) (Interruption continues)

Gururaj. Good. I'm glad, bless you.

Voice (Inaudible) (Continued interruption)

Gururaj. Very good. Be a Guru if you think you're one.

Voice. (Inaudible) (Interruption continues)

Gururaj. I could see that in your face. You want to go through a period of psychoanalysis, I could do that. I got just ten minutes left to pack my bags and I could see you through that. Why didn't you come to the whole Course? Why only now the last moment when I am just here about to say goodbye? Right. So now these - what we have to avoid in life is this, the multi-millionaire false Gurus. I am the poorest Guru in the world. I don't own anything. This pair of socks was given to me by Chetanji. This pants was given to me by Charles. This shirt was given to me by Gloria. This beads, of course my Guru gave me.

Voice. (Inaudible)(More interruption)

Gururaj. Oh but that happens all round the world. I have given three, four thousand Satsangs round the world and I do that but when I feel I have to knock, I will knock.

Voice. (In Background shouting). Yah, yah. That's right.

Gururaj. That is the understanding they have. You can understand their understanding. Beautiful. Good. We need all kinds of people in this world. We need them all because they are teachers for certain kinds of people and we need them.

Don't we? Right. A child that is in kindergarten needs a kindergarten teacher. Right. And a person who is at University doing his Ph.D. needs a Professor. So we need everything, we need all kinds of people in the world, don't we and that is what makes the world go around. And without contraction and expansion there would be no motion and the entire universe is composed of motion. And when you go beyond motion to the stillness within, be still and know that I am God. When you can reach that level, that principle and find the Kingdom of Heaven within then you will be a Teacher. Then you will stop shouting but then you will be like me, bowing, bowing. Then you don't shout because you will recognise and if you haven't got that stature to recognise, how can you recognise? If your taste buds are dead, how can you appreciate the delicacies of food. If your sense of smell is dead, how can you smell this beautiful flower and when you can't, you shout but you can never answer the true Master, he looks through you immediately all the time.

Voice. (Inaudible) (More interruption)

Gururaj. Hold on please. The true Master will look through you immediately and when he looks through you, he knows what you are doing and what your purpose is, what your motivation is and let me tell you there are many, many other ways of making a living. Okay. Have we got time? I still got to pack my bags really.

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