
THE HUMAN COMPUTER

GURURAJ: The greatest computer in the world is the human mind. If all those twelve billion cells were gathered together which composes the human mind, weighing two and a half pounds, and if that had to be made into the form of a machine, it could cover four square miles. And that is the area or the size of your brain, and not a meager two and a half pounds. Computer technology can never lead you to God or find the spirit within; useful for business and other reasons, but never to find that which you really are. If spiritual growth can be attained through technology, then everyone will become enlightened tomorrow. This has never happened in history and it will never happen. So what we have to use is our own computers. The computer of the mind that could lead us deeper and deeper within ourselves, where we could find the source of the computer. And finding the source where everything is computed from, then we have reached home. And that is the purpose of this life. Technology is good. Technology can do a lot of good, but it can do a lot of harm. Take, for example, the neutron bomb, where it can kill people by radiation and yet buildings will not be destroyed. Good. Now, if there was a computer that could develop the heart instead of just the mind, then that would be something that would not be possible. For science is still in its state of infancy discovering nuclear energy. And all these various kinds of energies are not doing any good to the world at all. There is so many vested interests. Last November, December I was invited to Boston to attend the World Peace Conference on how to bypass the nuclear threat. It was kind of a think tank type of gathering. And I told them this, that governments have invested millions and millions, billions of dollars the major powers in nuclear energy and they are not going to throw it up. And the reason they keep on developing these things is only because of fear. They fear being attacked by another country, so they make the excuse that this is for defense so that another country does not attack us because we can counteract.

You know, President Reagan in his office, he has got the machine that would trigger off five hundred missiles to Soviet Russia. And one day by mistake he triggered off the switch and five hundred of these missiles flew off to Soviet Russia. So he was worried, and he go onto the telephone to the Kremlin. And he tells the person that answered the phone at the Kremlin, "Look, I've made a mistake and I've triggered off a switch and five hundred missiles are flying off to your country. Now, who can I speak to say sorry?" [LAUGHTER]

To find one's spiritual self you need no technology. There's a difference between technique and technology. A technique is a way how you can discover yourself, while technology is involved. (You understand, my child? Yes, that's it.) while technology is more involved with machinery, various devices. And the only device we really need to find spirituality is just to use the conscious mind, the very little portion of the conscious mind that we are conscious of, to use that very little

portion and use those energies to go deeper within oneself where the Kingdom of Heaven really is. Now, how can a machine do that? A machine can never do that.

Machines can never control your mind. And if there's any control a machine can have on your mind, remember that out of the twelve billion cells in your brain, you are only using one millionth part of twelve billion cells. They use machinery, for example, in shock therapy, where they pass electrical shocks through your brain. Those people don't know what they are doing. It's just hit and run. They really don't know what they are doing. While it is so possible with your own thought power, you can make those neurons in the brain function the way you want to have it function. It is within your own power, through very simple methods where the left hemisphere of the brain would cooperate more with your right hemisphere of the brain. Left hemisphere, as you would know, is the hemisphere of analysis, rationalization the thinking part. But the right hemisphere, that is the intuitive part. Now, with what is intuition linked? Intuition is linked with the core of your personality. And what is the core of your personality? The entire universe, that is the core of your personality. And all knowledge that was, is, or will be, is centered right within you. So how can a machine dig that out? Technology could never lead you to divinity.

People... I was saying in one of my talks somewhere in the world, that people try to capture Divinity in a test tube and they can't. Because the very test tube is Divinity itself. So what's capturing what? Do you see. Everything is Divine, everything is pure and everything is simple. We make it difficult and complex because we are in our Western world very technologically orientated. We want push buttons for everything. On the spiritual path it's not possible. On the spiritual path there's no instant pudding or instant coffee. It's a path one has to walk by yourself. And only by yourself can you find the Divinity within you. No one else can find it for you. The spiritual master gives you guidelines. A spiritual master gives you a little push. A spiritual master ignites a spark. But you got to fan that spark yourself, so that you experience the great big fire the fire of Divinity. And that fires you up to live a life of joy, of peace, of harmony. So, to repeat again, machines could never do this for you. You have to do it by yourself.

Now, the computer system within us, to use that stupid word sorry, Jamie. [LAUGHTER] The computer within us [BABY MAKES SOUND] works in a, he's laughing too [LAUGHTER]. Yeah, the computer within us is built in such a fashion that all parts are known in its fullness, and all parts are known in its separateness. Like Mozart, he could see the wholeness of the symphony, and at the same time be aware of the various parts of the symphony. So what does this mean? This means that the computer within you... you are a computer, actually. It's not within you. It's not in your head, nor in your big toes or in your stomach. You are the computer. You don't possess a soul, you are the soul. You don't possess a spirit, you are the spirit. So this computer that you are functions in different levels, different stages of evolution. So the more highly developed the computer that you are, the more aware you become of your possibilities, the better the

computer operates where you could work out deep mathematical problems on it. If the computer... like you get these little calculators that cost about five, six dollars each, they can only do their kind of work, while more evolved computers can do algebra and logarithms and blah, blah, blah. Fine, okay. And that means developing a greater awareness where you just know, and no button pushing is necessary. For all the information in a computer you got to feed information while you the computer do not need to feed information, you need to extract information. And you extract this information from the deeper levels of yourself, from the superconscious level of the mind, through the subconscious and then to the conscious level, where you can cognize your value and your worth and become aware of your awareness. So what does this mean? That you have to become aware of your awareness, and your awareness is you. So that technology that is within you can be so activated you need nothing outside you.

There's an old story which I told many years ago I don't know if here in America where this man used to go to a cafe, (cafe?), and he used to buy a soft drink Coca Cola can. And he went there and every time he went he took out a can opener from his pocket to open the can to have his Coke. (I must charge them royalty for advertising. [????????] you must teach me the business tricks.) Good. Right. So the cafe owner was watching this the man came in every day for his tin of Coke and watched him taking out the can opener and opening and this fellow got curious. He says, "Sir, why do you use that can opener when there on the tin there is a thingamajig that you press or pull or something like that and you can have your Coke?" So this man replies, "That little thing that you pull, that is for people that don't have can openers." [LAUGHTER] Why do you want a computer when everything is inbuilt within you? The can opener is there, the tin is there, and the Coke thirst quenching is also there. Ah, do you see.

So the process would be to activate yourself, which is the computer. And how do you activate yourself? Because no computer, even your technological ones, need electrical power to make it work. So you need that electrical power to make your computer work and that electricity is within you, too. You just got to press the right switch. And because people don't switch on, they suffer all the miseries and the unhappinesses and grope around in darkness when the light is already there. You are the computer, you have the electricity, and you have the switch. But why don't we find the switch, that is the question, when it is there? Where is the switch that could turn on the light, hm? You are the switch! Don't hunt for it. Just come to the realization that I am the computer, I am electricity, and I am the switch.

So what you are actually doing here now is coming to an integration. You're integrating the various facets of yourself: the body, the mental self and the spirit which is within. And that is why we do spiritual practices, is to find the integration. And once the integration is there the computer works on its own, electricity is switched on its own, and the switch you don't even need to touch, because you can't touch that switch physically. You can't touch that switch even mentally. But the

mind can lead you to the area where the switch is. And when the mind through meditation and spiritual practices leads you to that area from the conscious level through the various layers of the subconscious to the superconscious state, the switch goes on automatically for the switch is always on. But what happens is that the light from the superconscious level starts filtering through the subconscious and the conscious mind, and as it filters through a cleaning process takes place, where in the subconscious, which is nothing else but the repository of all your experiences and impressions and all the dirt and the muck, is cleansed in the force of the light. If this room is in darkness, how long does it take to bring light there? Just a flick of a finger. And that is the same way that the human mind can work if attention is drawn to it. How do we draw the attention to the superconscious level? There's only one tool you have, and that is the conscious level of the mind. So we can through spiritual practices direct the thought forces of the conscious mind to that deeper level, where the grosser thoughts become more subtler and subtler and subtler. And reaching the superconscious level, the full light of the spirit shines through lightening up our lives. And what is lightening up our lives, is to find joy, to find happiness, to find the harmony, to rediscover the harmony that you already are. Now it is covered, so it has to be discovered, uncovered, recovered. Do you see how simple it is, hm? (Mary! Must be... that fly must be a female. Go away. [BABY CRIES] Sh, sh, sh, sh.) So we do not require any kind of computerizations at all. For you are it.

Now, when I say we have to switch on, although the light is on there in the deeper levels, when I say we have to switch on, it means that we have to do our spiritual practices. And without doing them you cannot experience the light, Then you grope around. And what happens you go from one doctor to another doctor to another doctor and another doctor without giving your first doctor a chance to work his medicines on you.

So here we come to one pointedness. The one pointedness is like a rapier, which pierces those veils so that that light could shine through in our lives. And that is what integration is all about. That is what harmony within ourselves is all about. I was giving a talk last night at the University of Las Vegas. I was telling them this, that you need nothing else outside of you. All is within you. You don't even need a guru. In the beginning, okay. You're going to a strange country, a strange land, a strange town, you need a map to guide you, so that you know which turnings to take and which turnings not to take to reach your destination. But that map has to be with you all the time until you reach the destination. If you open up the page on the map in the book of Nevada, you don't change over to the page on Texas or of Chicago. You don't go hunting around. You are in Nevada and you open that page, and this is the street I want Meadow Ridge, Bobby?

VOICES: [VARIOUS RESPONSES]

GURURAJ: Mountain Valley. That's the street I want, and the map guides me to that street. But if I go hunt a map of Texas, I'm not going to find Mountain Valley Road.

So one pointedness brings in us discipline. Discipline brings in us perseverance. Perseverance makes us go on the path. I've said this before that I don't promise to show you God, or Divinity, but I can show you the path. I've been there. I live there. I am there. Yeah, I'm here now, am I? See. I am here, and yet there. And man can live on the two levels simultaneously in the world and yet not of the world, where he can exist as a total human being. You eat, sleep, make merry, go to work, whatever. And yet, you are fully conscious of that higher self that is there. And it is only this higher self that produces joy in you, that gives you the strength to face all that which life offers you. And yet, when you have that strength and recognition, you will find that I am totally solvent. I am not bankrupt, I am totally solvent not insolvent. For we came naked, we go naked, and in between is our profit the profit of life. So therefore, when we are one pointed, when we persevere on the spiritual path, we do not become despondent, we do not become miserable. And no computer can do that for us, except ourselves. Do you see. And then we become accepting. We can accept things, for all this too will pass. There's nothing to worry about, all this too will pass.

Another little favorite story of mine, there was this American who was very fond of reading the books of a particular rabbi. And there came an occasion where he had to visit Israel Menachem Bagel's place [LAUGHTER]. Begin, sorry. Passing this little town...it's quite customary for people when they go visit a rabbi or a spiritual master to take a little offering, even if it's just a little flower or something like that. And so this American man said to the rabbi, "I'm sorry, I was just passing by and I could not bring any offering." And then they sat and chatted and chatted about this, that, and the other. And then the rabbi's room was totally empty, they were sitting on the floor. So the American man asks, "Rabbi, why is your room so empty?" So he says, "Why should I have things? I'm also just passing by." So everyone is just passing by. There's nothing to worry about.

Nothing is ever lost that cannot be regained. And it will be regained! People worry when they lose money, for example, in a business. People worry when they lose love. But have they really thought that they themselves are lost lost in maya, in illusion, and not recognizing themselves. So are people not really lost, in spite of having mansions or a dozen Rolls Royces or Cadillacs or what have you. But you have lost, because you have not found yourself. And yet, there's nothing to find. How about trying to find that in losing. To find yourself in losing yourself, then you know the meaning of life. Then life becomes beautiful. Losing, to find yourself in losing yourself, means that you are losing the surface level of yourself and finding your inner self. And that is where all the strength lies. That is the abode of peace. That is where everything stems from, comes from. What more do you want, hm? We want peace. We want the harmony within ourselves, and if

we are harmonious everything becomes harmonious to us. The world could be at war, no peace, everything is tumbling down, but if you are peaceful, you don't take notice of that. It doesn't affect you. Like that poem by Rudyard Kipling "IF." Because the gist of it is this, that let the whole world turn topsy turvy and I stand still. And then you're a man, my son it ends that way. You see how beautiful. In that poem Rudyard Kipling spent a lot of years in India, he wrote some stupid books like Kim and things like that, but the gist of this poem comes from a very deep, high philosophy. And the philosophy is this: be still and know that I am God.

So poverty or riches means nothing. And if you develop that consciousness of poverty I've lost, I've lost, I've lost you will lose more. I gave a talk on the subject on The Secret of Prosperity was it? You people should listen to that tape. I believe it was good, they tell me.

VIDYA: It was.

GURURAJ: Yes. You can always get those tapes. Yah, you got to merge within yourselves. You got to merge. You know, there was this widower who had nine children, and he married a widow with seven children. So the one friend remarks, he says, "That's not a marriage, that's a merger." [LAUGHTER] So merge within yourself. Nine children and seven children are? Nine and seven...sixteen. Merge within yourself and you'll enjoy all those children the children of the mind, the children of the thoughts. For aren't children so beautiful? Look at that face over there. The beauty, the innocence that is there.

And the brain has all these facets ready for you to uncover, to explore, to enjoy. The mind has all that when you start off on the path. And then, not only discarding the guru, but you discard your mind as well. Then you know the meaning of joy. Because the mind analyzes. You allow, through spiritual practices, for the right hemisphere of the brain, as I said earlier on, that is connected to the core of your personality, you allow that to function. All those neurons must fire powerfully, then you're awake.

Why do we talk of enlightenment? Why do we call Buddha or Christ or Krishna The Awakened One, The Awakened One? It means we are sleeping. And awakening comes when you can make those neurons function at its proper speed and there's a great synaptic control, automatic control there. And then when that happens then the light... all those dormant cells become awakened. And when they are awake the neurons fire better and the inner light shines through it. And for that inner light, which can never be achieved with computers, is easy to bring about in our lives. It's the simplest thing and the most joyous and blissful.

You know, this one university professor... you know, the professor is supposed to be absent minded. That's the usual story about them. He was walking down the road and he meets up with a friend. And he asks this friend, he says, "Man, I don't know what's wrong with my legs today, I seem to be limping." So the friend tells him, "How about either walking on the road or on the sidewalk, instead of one foot on the sidewalk and one on the road." And that's what we are doing. Are we walking through life, or are we limping through life?

[END SIDE ONE]

GURURAJ: So we are limping through life when we don't need to. We need to either walk on the road or on the sidewalk, both legs level instead of one going up and down and limping and complaining. I'm limping today, there's something wrong with my legs. There's nothing wrong with you! Nothing wrong at all. If you can draw from deep within yourself, that supreme force, that supreme energy that is already there, then you will realize that I'm not limping, I'm not uncomfortable, for all comfort is mine. For is suffering and misery not all happening in the mind, which reflects itself in the physical body? But we can put that computer in proper gear the mind until you reach a stage where you go beyond the mind. Don't go off the mind, go beyond the mind. Do you see. And what makes you go off the mind? Like that professor limping, that makes you go off the mind. You don't see the truth that you are already I am that I am, Yahweh. But when you talk of Yahweh you'll say, "Oh, [????????]." So that's [???].

You know, two friends went out for the evening... [LAUGHTER IN BACKGROUND] We got to relieve the tension a bit. Two friends went out one evening and of course they did what we call pub crawling. You know, visiting one pub, bar?

VOICE: Bar.

GURURAJ: Same thing. Bar, right. From one bar to the other bar. They had a few too many. So then they were going home, I suppose they were celebrating something, whatever, and they were going home and this one friend says to the other, he says, "Look, come inside, you now, have a cup of black coffee. It'll make you feel better." So the friend consented. And this chap went to his door and he was battling to unlock the door. So it took him five, ten minutes, a bit more perhaps. I don't know, I wasn't there, but this is what I've heard. So it took him a little time opening the door. So the friend asks, "Can't you find the key?" So he says, "No, I've got the key, but I can't find the lock." So that's how we are. The lock is steady. It is at one place. And we battle to try and find the lock, and yet we got the right key in our

hands, the key that opens the lock to happiness and joy. Anyone got a girlfriend by the name of Joy, or a wife?

[LAUGHTER]

Slot machines I've seen here in Las Vegas. Those coins drop in quickly and you lose them. [LAUGHTER]

So, you got another story. Oh, yes. This chap opened up a chemist shop and business was a bit bad, huh? So he had a plan. Being a large chemist shop, you call it a drugstore here, don't you? So he put in a lunch counter where people come there and they buy lunch. You know, take away, carry away, something like that thing. So after awhile his friends asked him, has your business improved? He says, "Yes, my business has improved, I'm selling more indigestion pills now." [LAUGHTER]

Tonight we're not going to have a long night. Hey, forty five minutes has gone so fast. Wow. Good.

And this guy, of course, [LAUGHTER] was courting a girl, and you know some people have these kind of fetishes and what have you. So he tells the little young brother, he says, "You know, you want to make a dollar? I'll tell you what you do. Just get me a bit of hair of your sister and I'll give you a dollar." So this young lad thinks. He says, "I'll tell you what, if you give me ten dollars, I'll bring the whole wig." [LAUGHTER]

Can we find another one? Oh, yes. Yah, these newlyweds, they're going on a honeymoon, and find, of course they were getting off the train and you know what it is when people... when you see newlyweds, everyone wants to stare at them. You know, I mean many of you are married and you know. And many people would stare at them and they didn't want that. They didn't want, you know... the wife says, "Look, let us not make it obvious that we just got married. What can we do?" So the husband says, "Oh, that's very easy, you carry the suitcases." [LAUGHTER] And that's what people do, you know? In courtship year all is very fine and rosy. The husband... Yes, my darling. Yes, my darling. But after awhile, hm, the wife carries the suitcases carries the burden.

Like this other guy, he went to a doctor with his wife and he had some little complaints. And the doctor advised, "Look, you need a lot of exercise." So his friend asks him, "What did you do?" So the man says, "I bought myself a set of golf clubs for myself." "What did you buy for your wife?" "A lawn mower." [LAUGHTER] You see how fair we men are? Wonderful, aren't we? [LAUGHTER]

Yes, and talking of marriages the wife was asking, you know, what's going on in the Western world today. Trial marriages. Trial marriages. You know, they live together and after awhile, you know, and after awhile they might get married. So the wife asks, "Do you believe in that, trial marriages?" He says, "Yes, I do. For before you have a trial marriage, and after that marriage is a trial." [LAUGHTER] And this all comes about because we are insane. We lack that stillness within ourselves. We lack that integration. We lack that harmony within ourselves, so the entire life becomes a trial. Becomes a trial. And you are also the judge and you are also the jury. You are the defense lawyer and you are the

prosecution lawyer, State's Attorney? Do you see. So avoid that kind of court, you don't need it. This court. That is where we have to go, this court. It's so simple. So, so simple.

Yah, you know, this guy went into business and became very prosperous in business. So he says... His friend asks him, "How do you do it?" So he says, "Business is good. I make plenty of money." "How do you do it?" He says, "Well, I found a partner who had money and I had the experience. So we started a business and then we changed it all over. Now, he has experience and I've got the money." [LAUGHTER]

Let me save some for tomorrow, or do you want to hear more? [LAUGHTER]

Good. Life, love and laughter, that's our motto. You know, that's about an hour now. See you tomorrow. You must be tired from the long traveling. Have a good rest, and we'll dig into it tomorrow morning. That's an Americanism, isn't it? Dig in.

VOICE: I suppose so.

GURURAJ: I'm learning Americanese, you know. I first started studying Pekinese, but now I'm getting into [LAUGHTER] Americanese.

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